

of the same species. The same may be said of the Juda goat, which Linnæus with much reason has considered as a variety of the domestic species. This goat, which is common in Guinea, Angola, and other parts of Africa, differs from ours only in being smaller, fatter, and more squat; his flesh is also better, and preferred in that country to mutton, as we prefer the flesh of the sheep to that of the goat. It is the same with the Levant, or Mambrina goat,\* with long hanging ears; which is only a variety of the goat of Angora, who has also hanging ears, but not so long. The ancients were acquainted with these goats, but they did not separate them from the common species. The variety of the Mambrina goat is more diffused than that of the goat of Angora; for we find these very long-eared goats in Egypt, and the East Indies, as well as in Syria; they give plenty of good milk, and which the eastern nations prefer to that of the cow, or female buffalo.

With respect to the small goat that Linnæus

saw

\* The name of Mambrina goat arises from this animal being common on the mountain of Mambre or Mamre, situated in the southern part of Palestine, near the environs of Herbron. It is the only sort which is diffused over Lower Egypt. It is said that its ears are so long that they drag them on the ground, and that the Orientalists cut one of them that the animal may feed: but this is an exaggeration and an error; the ears do not trail upon the ground, neither are they cut.