adic land, or of its pillars. The deluge itself was an event entirely unknown to the Egyptians of preceding times, and concerning which Manetho says nothing in what remains of his dynasties. The product resembles its source; not only is the whole full of absurdities, but they are absurdities peculiar to the work, and utterly irreconcilable with those which the priests of older times had related to Solon and Herodotus.

It is Vulcan who commences the series of divine kings. He reigns 9000 years; the gods and demi-gods reign 1985 years. The names, and successions, and dates of Manetho are utterly unlike any thing that was published before or after him; and from the discrepancy of the extracts given by Josephus, Julius Africanus, and Eusebius, we may infer that his narratives were as obscure and confused in themselves, as they were discordant with those of other authors. Even the duration of the respective reigns of his human kings is not settled. According to Julius Africanus, it extended to 5101; according to Eusebius, to 4723; and according to Syncellus, to 3555 years. It might be thought that the differences in the names and cyphers arose from the inaccuracy of copyists; but Josephus quotes a passage at length, the details of which are manifestly in contradiction with the extracts of his successors.