cient impression still to retain their influence over the minds of some individuals.

The Zodiac is far from bearing in itself a certain and excessively remote date.

But there are writers who have maintained that the zodiac bears in itself the date of its invention, because the names and figures given to its constellations are an index of the position of the colures at the time when it was invented; and this date, according to several, is so evident and so remote, that it is quite a matter of indifference whether the representations which we possess of this circle are more or less ancient.

They do not attend to the circumstance that, in this sort of argument, there is a complication of three suppositions equally uncertain: the country in which the zodiac is presumed to have been invented, the signification which is supposed to have been given to the constellations which occupy it, and the position in which the colures were with relation to each constellation, when this signification was attributed to it. According as other allegories have been imagined, or as these allegories are admitted to have referred to the constellation of which the sun occupied the first degrees, or to that of which it occupied the middle, or to that into which it began to enter, that is to say, of which it occupied the last degrees;