upon in their progress by forces of extreme intensity residing in the substances on which they strike; another, in the vibratory motion of the particles of luminous bodies, communicated to a peculiar subtle and highly elastic ethereal medium, filling all space, and conveyed through it into our eyes, as sounds are to our ears, by the undulations of the air.

(208.) Now, are we to be deterred from framing hypotheses and constructing theories, because we meet with such dilemmas, and find ourselves frequently beyond our depth? Undoubtedly not. Est quodam prodire tenus si non datur ultra. Hypotheses, with respect to theories, are what presumed proximate causes are with respect to particular inductions: they afford us motives for searching into analogies; grounds of citation to bring before us all the cases which seem to bear upon them, for examination. A well imagined hypothesis, if it have been suggested by a fair inductive consideration of general laws, can hardly fail at least of enabling us to generalize a step farther, and group together several such laws under a more universal expression. But this is taking a very limited view of the value and importance of hypotheses: it may happen (and it has happened in the case of the undulatory doctrine of light) that such a weight of analogy and probability may become accumulated on the side of an hypothesis, that we are compelled to admit one of two things; either that it is an actual statement of what really passes in nature, or that the reality, whatever it be, must run so close a parallel with it, as to admit of some mode of expression common to both, at least in so far as the phenomena actually known are concerned. Now, this is a very great step, not only for its own sake, as leading us to a high point in philosophical speculation, but for its applications; because whatever conclusions we deduce from an hypothesis so supported must have at least a strong presumption in their favor: and we may be thus led to the trial of many curious experiments, and to the imagining of many useful and important contrivances, which we should never other-