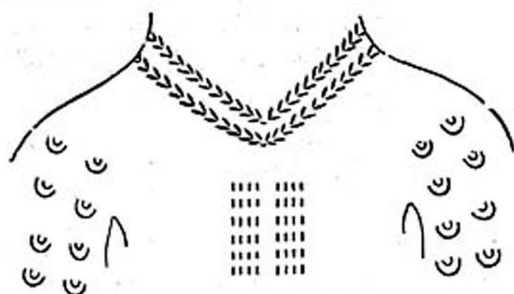
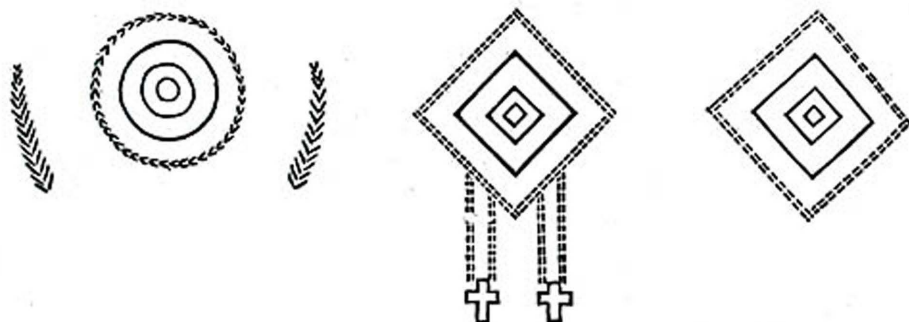


Those who come from Buali, the capital of the Loango district, in about latitude $4^{\circ} 30' S.$, have marks like the preceding, on the breast, and others on the arms.



Towards the south, tattooing is less common, and among the Goy or Angoya people (the Kambindas proper), few but women are so ornamented. Their marks are characterized in the three figures appended.



The Angoyans, however, file their teeth after a peculiar fashion, each tooth being cut down or filed in the centre, so that only the sides are left standing; the contiguous sides of the teeth form a single saw-like tooth.



The inhabitants of the town of Embomma, on the north bank of the river Congo, are distinguished by the teeth being filed so that each tooth forms a point.

The Mundjola, a savage tribe, live in the interior, beyond the Loango district, with whose inhabitants they are constantly engaged in wars, made expressly to procure slaves. They are esteemed the least valuable of all the blacks imported into Brazil, being stupid, ferocious, and intractable. In Africa they are stigmatized as man-eaters by the other negroes. The Mundjola have the usual negro features, with somewhat of a Tartar expression. Their cheeks are furrowed longitudinally by numerous parallel lines.

Of the exact geographical position of the Mundjola, no definite