TAHITI.

wants, and takes away that incitement to labour, which is so powerful an aid in the promotion of civilization. Still, I am satisfied that the Tahitians do not avoid labour, when they can work with profit to themselves. Those who were employed on board the squadron, where their pay was liberal and regular, performed their tasks faithfully and well; and they bear the same character for fidelity in the whale-ships, on board of which they are much employed. Some of them are now engaged in the culture of the sugar-cane; and a single native plantation was mentioned to me, of which the preceding year's crop had amounted to five tons. Coffee has also been planted, and succeeds remarkably well. Much more, too, would have been done in these productions had their industry been encouraged by the missionaries, as a body; but, while some of them have done their utmost to stimulate the natives to exertion, others have altogether discountenanced any attempts to introduce new articles of culture.

One of the most important consequences of the introduction of civilization has been the establishment of a settled constitution. This was framed by the missionaries in 1823, upon the model of that of England, and was revised in 1826. The royal authority includes the power of the veto, the nomination of the supreme judges, and of all officers connected with the person of the sovereign. The crown is hereditary, descending either to males or females. The legislative power is lodged in an assembly, composed of two members from each district, chosen triennially by the people. This assembly is convened annually for the purpose of remodelling existing laws, or enacting new ones. It has also semi-annual meetings, and may be convened more frequently, if necessary, for the discussion of questions of importance. All enactments of the legislature, before they become laws, are laid before the queen for her approbation and signature. When this is affixed, they are carried into effect by the judges and the officers of the crown. Should she refuse her signature, they are revised and remodified, or laid aside altogether.

The island is divided into seven districts, each of which has an inferior court for the trial of ordinary cases. This consists of two judges, who are not unfrequently also members of the legislature. The decision of these courts must be founded upon evidence, and appeal lies to the supreme tribunal.

This supreme court is composed of seven judges, two of whom are residents of the island of Eimeo. The judges are also executive officers, and nearly all are chiefs. This double capacity gives them great influence, and their power is sufficient to supply, in part, the

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