

were attacked by a party of Savaiians. After a valiant defence, Ata was overpowered and slain, while To'o narrowly escaped the same fate.

Overwhelmed with sorrow at the loss of a brother whom he tenderly loved, To'o retired to a neighbouring mountain, and burying himself in the darkest recesses of its forests, made them resound with his bitter lamentations. At length in his wanderings he came to the summit, where, stooping down, he scooped out with his hands a vast hollow, and, leaning over its brink, suffered his tears to fall in until it was filled. The lake thus formed has ever since borne the appellation of Lauu-to'o.

The regard of To'o for his brother's memory was further evinced by his adoption of Ata's name, conjoined to his own as his family title, and the appellation of Toomata, a contraction of To'o-ma-ata, is retained by his descendants, who are still chiefs of note in Upolu, and from whom the tradition was derived.

The lake of Lauto is regarded with superstitious dread by the natives, who believe it to be the abode of the spirits, who, in former times, were regarded with great veneration, and worshipped. These were supposed to inhabit the waters of the lake, in the shape of eels, as thick as a cocoa-nut tree, and two fathoms long. The attempt of our gentlemen to explore it was looked upon as such a profanation that their native guides left them, and regarded them as persons doomed to accident if not to destruction. The eels were represented as so savage and fierce that they would bite a person's leg off. No eels, however, nor any other fish, were seen in the lake.

In the neighbourhood of the crater no rock was observed in place, nor any light scoria. Only a few fragments of stone were scattered about.

The cone of the crater of Lauto, is flatter than the others of the same character that were visited, and particularly than that of Mount Tofua. This is the westernmost of them all, and lies behind Fasetootai. It rises so boldly, that it is seen distinctly from the sea. This, with all the other craters, are situated upon the central ridge, and the most conspicuous of those which remain, are Siusinga, which lies behind Sagana and Faliata. There is also one upon Mount Malata, in the rear of Fangaloo, and another on the southern side of the island, near Salomana.

The part of the ridge on which Tofua is situated, is much lower than the cone itself, and has gradually declined from its eastern end. The ascent from Fasetootai has, for the first three or four miles, an almost imperceptible rise; after this, the slope increases rapidly until it becomes quite abrupt. Even in the steepest parts, however, the rock