

In the different jaunts across the island, many of the "Devil's" or unconverted towns were visited, where our parties were always treated with great hospitality. At the town of Siusinga the chief who entertained our party was a priest of the *Gimblet* religion. This new faith has made some progress among these islands, and has the following singular origin:

A native of Savaii, by name Seeovedi, was taken from that island by a whale-ship, and did not return for several years. During his absence he visited several ports, where it would seem he obtained some notions of the forms and ceremonies of the Roman Catholic Church. Possessed of considerable natural shrewdness, he founded on this knowledge a plan to save himself from labour for the future, by collecting followers at whose expense he might be maintained. During his absence, and while on board the whale-ship, he had received, as is usual in such cases, instead of his native name, that of Joe Gimblet; and this cognomen is now firmly attached to the sect of which he was the founder.

Having formed the plan of founding a sect, he did not scruple as to the means of carrying it into effect; for he boldly claimed a heavenly mission, professing to hold converse with God, and asserting that he possessed the power of working miracles, raising the dead, &c. He soon gained many proselytes, and had attained great consideration and authority, when unfortunately for him he was called upon to exert his pretended power of raising the dead, by restoring to life the favourite son of a powerful chief called Lelomiava, who had been murdered.

Joe did not hesitate to undertake the accomplishment of this miracle. He in the first place directed a house to be built for the reception of the body, and when it was finished he required that it should be supplied with the best provisions. In conformity with this requisition, the choicest articles of food that could be obtained were regularly handed to Joe for the use of the defunct, upon whom he alone waited, while every other person except the chief and himself was excluded from the building.

The food thus regularly supplied as regularly disappeared, and Joe assured the chief that his son had eaten it, and under this bountiful allowance would soon recover his strength, and walk forth. In this way time wore on, until the patience of the old chief began to show symptoms of being exhausted. This somewhat alarmed Joe, but as he was a fellow of infinite resources, he contrived to evade inquiry and procrastinate, hoping, no doubt, that some lucky incident might turn up, by which he should be enabled to extricate himself from the