

We then entered upon the discussion of the proposed regulations, which were adopted in a form which promises to be mutually beneficial, being highly advantageous to them, and at the same time insuring a certainty of security to American vessels that may visit the islands they could not before enjoy.*

One of the articles referred to the redress of injuries committed by the natives, and provided for the punishment of those who had been guilty of crime, by giving them up.

Wishing to rid these islands of a pest both to natives and foreigners, I now, as authorized by the spirit of this article, made a demand for the murderer, Opotuno, and stated that a compliance with this would settle all disputes between us. This demand produced a great sensation among the chiefs, and much excitement prevailed in the meeting. Malietoa, in reply to it, expressed himself strongly in detestation of the character of Opotuno, and stated that his capture by us would give him satisfaction, but argued that the regulations now enacted could not apply to his past misdeeds, and that he would only come within its operation should he be again guilty of like crimes. He in short pleaded that the law could have no *ex post facto* bearing.

He next argued, that the inevitable consequence of any attempt on their part to seize Opotuno, would be to involve the whole group in a civil war, for he was not only a powerful chief himself, but connected with others still more so; and that a civil war was that which he most desired to avoid. He however went on to say, that so far as he was concerned, no opposition would be made to any steps on our part to secure one whom they knew to be guilty of great outrages; but he could not in any way assist.

In conclusion, he stated that the islands had, until within the few years that had elapsed since he obtained the command, been the seat of continual wars; that they were now aware of the advantages of peace, and had a just sense of the benefits they in consequence enjoyed; and declared that he should do all in his power to preserve the blessings of peace, and maintain the unwonted state of prosperity. For these blessings he ascribed high acknowledgments to the missionaries, saying that he hoped the Samoan people would in due time profit by the lessons taught them, and adopt all the improvements of the Papalangis.

Few persons have ever inspired me with more respect than this old chief, and his sentiments were delivered by Tooa in an impressive manner.

It was not my object to drive them to extremities, or to press for an

* A copy of these regulations will be found in Appendix IX.