They have great quantities of tapa cloth, in a thin sort of which they use to roll themselves at night, as a security against the musquitoes, with which their island abounds. The new town is beautifully situated in a bread-fruit and cocoa-nut grove, which gives it perpetual shade, whilst it is sufficiently open to admit the cool breeze.

On the 26th, agreeably to my engagement, I moved the ship to the island of Pangai-Moutu, in order to be near the place of meeting of the conference between the two belligerent parties, and to protect both from the treachery they seemed mutually to fear. Pangai-Moutu is about three and a half miles from Nukualofa, and is now considered as neutral ground; the anchorage is a good and safe one. Our messenger, Anne Eliza Tubou, returned, and gave me assurances that the heathen were willing to meet in conference; that they desired peace, and to be left in the quiet enjoyment of their land and their gods, and did not wish to interfere or have any thing to do with the new religion. They again asked me, if they came, would I protect them fully? In reply to this, I sent the strongest assurances of protection to them. My hopes, however, of producing a peace and reconciliation among them, began to decline; for it was evident that King George and his advisers, and, indeed, the whole Christian party, seemed to be desirous of continuing the war, either to force the heathen to become Christians, or to carry it on to extermination, which the number of their warriors made them believe they had the power to effect. I felt, in addition, that the missionaries were thwarting my exertions by permitting warlike preparations during the pending of the negotiations.

On the 28th, our boat returned from Moa, bringing an old blind chief, called Mufa. The wife of Faatu came in place of her husband, accompanied by four or five lesser chiefs, who had been deputed to attend the council. The wife of Faatu is a large fat woman. He himself was willing to attend, but his chiefs and people interfered and prevented him, as he was coming to the boat, fearing lest he should be detained as a hostage; and they made such an outcry (according to the officer) against it, that he was obliged to yield.

Mufa is the grandfather of Taufaahau, and was supposed would have some influence with him. From every thing we saw, we became satisfied that the heathen were desirous of making peace, at least the people of Moa. I gave orders to provide them with every thing for their comfort, giving them full assurance of my protection, and their safe return; and finding them ill at ease on board ship, I ordered a tent to be pitched on shore for their accommodation, and had them supplied with rice and molasses, as well as the food they are in the habit of eating, consisting of yams, taro, &c.