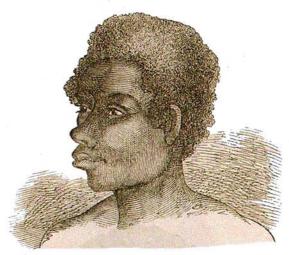
to those of the negro than any we had yet seen. His hair was woolly, his face prominent, and his lips thick. His nose, however, was not remarkably broad; his eyes were small, deeply sunk, and had a lively



NATIVE OF ERROMAGO.

expression; his countenance was pleasing and intelligent, and his cheeks thin; his limbs were slender, and the calf of his leg high.*

We also found some of the Feejee islanders here: the intercourse between Tonga and the windward islands of the Feejee Group, is frequent. This intercourse is said to be the cause of the warlike habits which the Tongese have acquired. The people of Feejee appear to disadvantage when contrasted with those of Tonga; for the latter have much larger frames, their colour is several shades lighter, and their hair straight and fine, while that of the Feejee is frizzled.

The women of the Tonga Group are equally remarkable for their personal beauty.

The natives of Tonga, from the missionaries' accounts, are industrious and ingenious; much attachment exists between husband and wife, and they are very fond of their children. We were surprised at their numbers, which give a striking air of cheerfulness and gaiety to the scene, when they are seen in groups, playing, and practising many kinds of jugglery.

As far as we observed, the Tongese are very fond of amusements, and smoking tobacco is absolutely a passion with them; this is raised by themselves: the leaf is cut up very fine, and then rolled within a fine pandanus-leaf, forming a cigar. The Christian party are not

^{*} Among other peculiarities of this native of Erromago, it was stated by the low whites, that instead of wrapping himself up in tapa at night, like the Tongese, he was in the habit of burying himself in the sand in order to avoid the musquitoes.