rence of these squalls every thing in the boats became wet, compelling them to sleep in their wet clothes.

On the 20th, the boats stood over for Mbenga. They found the current setting very strong to the eastward, which made a disagreeable short sea, obliging them to keep two hands baling to prevent the boat from swamping. Towards night they entered the reef that sur rounds Mbenga through a shallow passage, and anchored off a deep harbour, where they remained for the night. The next morning, Lieutenant Emmons examined Sawau Harbour, which he found two miles deep and one wide, contracting at the entrance to a quarter of a mile; it has good anchorage in from four to ten fathoms water, on a muddy bottom. This harbour enters from the north, and nearly divides the island in two.

Mbenga rises on all sides towards two very prominent peaks, which were found by triangulation to be twelve hundred and eighty-nine feet in height. The land round the harbour of Sawau rises in most places from one to two hundred feet. At the head of the harbour a few huts were seen perched upon a perpendicular craggy rock, about five hundred feet higher than the surrounding land. The natives were very civil, and laid aside their arms at some distance from the party, before they approached; they brought bread-fruit, yams, &c., to trade. The island appears in many places burnt, the natives setting fire to the tall grass before planting their crops. Another harbour was found on the west side, which I have called Elliott's. This is not so deep as the one on the north, but is more open at its entrance, and is surrounded by equally high land. On the left of the entrance is a white sand beach, and a neat village of about thirty huts. There are two small islands in the neighbourhood of Mbenga, one of which lies to the south, and is called Stuart's, and the other to the eastward, to which Lieutenant Emmons gave the name of Elizabeth.

The island of Mbenga has suffered severely of late years from the tyrannical power of the Rewa chiefs, and is now ygali to Rewa. Formerly, its inhabitants had a high idea of their importance, styling themselves "Ygali dura ki langi"—subject only to heaven; but of late years, in consequence of their having offended the king of Rewa, he sent a force which finally overcame them, and butchered nearly all the inhabitants.

Ngaraningiou is said to have been the bloody executioner of this act. Since that time these descendants of the gods, according to their mythology, have lost their political influence.

Mbenga, like all the large islands of this group, is basaltic. Its shape is an oval, five miles long by three wide.