

this subject by the great earthquake of Lisbon in 1755. He advanced many original and philosophical views respecting the propagation of subterranean movements, and the caverns and fissures wherein steam might be generated. In order to point out the application of his theory to the structure of the globe, he was led to describe the arrangement and disturbance of the strata, their usual horizontality in low countries, and their contortions and fractured state in the neighbourhood of mountain chains. He also explained, with surprising accuracy, the relations of the central ridges of older rocks to the "long narrow slips of similar earth, stones, and minerals," which are parallel to these ridges. In his generalizations, derived in great part from his own observations on the geological structure of Yorkshire, he anticipated many of the views more fully developed by later naturalists.

Catcott, 1761. — Michell's papers were entirely free from all physico-theological disquisitions, but some of his contemporaries were still earnestly engaged in defending or impugning the Woodwardian hypothesis. We find many of these writings referred to by Catcott, an Hutchinsonian, who published a "Treatise on the Deluge" in 1761. He laboured particularly to refute an explanation offered by his contemporary, Bishop Clayton, of the Mosaic writings. That prelate had declared that the deluge "could not be literally true, save in respect to that part where Noah lived before the flood." Catcott insisted on the universality of the deluge, and referred to traditions of inundations mentioned by ancient writers, or by travellers, in the East Indies, China, South America, and other countries. This part of his book is valuable, although it is not easy to see what bearing the traditions have, if admitted to be authentic, on the Bishop's argument, since no evidence is adduced to prove that the catastrophes were contemporaneous events, while some of them are expressly represented by ancient authors to have occurred in succession.

Fortis—Odoardi, 1761. — The doctrines of Arduino, above adverted to, were afterwards confirmed by Fortis and Desmarest, in their travels in the same country; and they, as well as Baldassari, laboured to complete the history of the Subapennine strata. In the work of Odoardi *, there was also a clear argument in favour of the distinct ages of the older Apennine strata, and the Subapennine formations of more recent origin. He pointed out that the strata of these two groups were *unconformable*, and must have been the deposits of different seas at distant periods of time.

Raspe, 1763. — A history of the new islands by Raspe, an Hanoverian, appeared in 1763, in Latin. † In this work, all the authentic accounts of earthquakes which had produced permanent changes on the solid parts of the earth were collected together and examined with judicious criticism. The best systems which had been proposed

* *Sui Corpi Marini del Feltrino*, 1761.

† *De Novis e Mari Natis Insulis*. Raspe was also the editor of the "Philosophical Works of Leibnitz. Amst. et

Leipzig, 1765;" also author of "Tassie's Gems," and "Baron Munchausen's Travels."