

Doubts are then engendered in his mind as to whether species may not also be equally unreal. The student is probably first struck with the phenomenon, that some individuals are made to deviate widely from the ordinary type by the force of peculiar circumstances, and with the still more extraordinary fact, that the newly acquired peculiarities are faithfully transmitted to the offspring. How far, he asks, may such variations extend in the course of indefinite periods of time, and during great vicissitudes in the physical condition of the globe? His growing incertitude is at first checked by the reflection that nature has forbidden the intermixture of the descendants of distinct original stocks, or has, at least, entailed sterility on their offspring, thereby preventing their being confounded together, and pointing out that a multitude of distinct types must have been created in the beginning, and must have remained pure and uncorrupted to this day.

Relying on this general law, he endeavours to solve each difficult problem by direct experiment, until he is again astounded by the phenomenon of a prolific hybrid, and still more by an example of a hybrid perpetuating itself throughout several generations in the vegetable world. He then feels himself reduced to the dilemma of choosing between two alternatives; either to reject the test, or to declare that the two species, from the union of which the fruitful progeny has sprung, were mere varieties. If he prefer the latter, he is compelled to question the reality of the distinctness of all other supposed species which differ no more than the parents of such prolific hybrids; for although he may not be enabled immediately to procure, in all such instances, a fruitful offspring; yet experiments show, that after repeated failures, the union of two recognized species may at last, under very favourable circumstances, give birth to a fertile progeny. Such circumstances, therefore, the naturalist may conceive to have occurred again and again, in the course of a great lapse of ages.

His first opinions are now fairly unsettled, and every stay at which he has caught has given way one after another; he is in danger of falling into any new and visionary doctrine which may be presented to him; for he now regards every part of the animate creation as void of stability, and in a state of continual flux. In this mood he encounters the Geologist, who relates to him how there have been endless vicissitudes in the shape and structure of organic beings in former ages—how the approach to the present system of things has been gradual—that there has been a progressive development of organization subservient to the purposes of life, from the most simple to the most complex state—that the appearance of man is the last phenomenon in a long succession of events—and, finally, that a series of physical revolutions can be traced in the inorganic world, coeval and co-extensive with those of organic nature.

These views seem immediately to confirm all his preconceived doubts as to the stability of the specific character, and he begins to think there may exist an inseparable connection between a series of