

CONCLUDING REMARKS.

In the concluding chapters of the first book, I examined in detail a great variety of arguments which have been adduced to prove the distinctness of the state of the earth's crust at remote and recent epochs. Among other supposed proofs of this distinctness, the dearth of calcareous matter, in the ancient rocks above adverted to, might have been considered. But it would have been endless to enumerate all the objections urged against those geologists who represent the course of nature at the earliest periods as resembling in all essential circumstances the state of things now established. We have seen that, in opposition to this doctrine, a strong desire has been manifested to discover in the ancient rocks the signs of an epoch when the planet was uninhabited, and when its surface was in a chaotic condition and uninhabitable. The opposite opinion, indeed, that the oldest of the rocks now visible may be the last monuments of an antecedent era in which living beings may already have peopled the land and water, has been declared to be equivalent to the assumption that there never was a beginning to the present order of things.

With equal justice might an astronomer be accused of asserting that the works of creation extended throughout *infinite* space, because he refuses to take for granted that the remotest stars now seen in the heavens, are on the utmost verge of the material universe. Every improvement of the telescope has brought thousands of new worlds into view; and it would, therefore, be rash and unphilosophical to imagine that we already survey the whole extent of the vast scheme, or that it will ever be brought within the sphere of human observation.

But no argument can be drawn from such premises in favour of the infinity of the space that has been filled with worlds; and if the material universe has any limits, it then follows, that it must occupy a minute and infinitesimal point in infinite space.

So if, in tracing back the earth's history, we arrive at the monuments of events which may have happened millions of ages before our times, and if we still find no decided evidence of a commencement, yet the arguments from analogy in support of the probability of a beginning remain unshaken; and if the past duration of the earth be finite, then the aggregate of geological epochs, however numerous, must constitute a mere moment of the past, a mere infinitesimal portion of eternity.

It has been argued, that, as the different states of the earth's surface, and the different species by which it has been inhabited, have all had their origin, and many of them their termination, so the entire series may have commenced at a certain period. It has also been urged, that, as we admit the creation of man to have occurred at a comparatively modern epoch—as we concede the astonishing