

fact of the first introduction of a moral and intellectual being — so also we may conceive the first creation of the planet itself.

I am far from denying the weight of this reasoning from analogy ; but, although it may strengthen our conviction, that the present system of change has not gone on from eternity, it cannot warrant us in presuming that we shall be permitted to behold the signs of the earth's origin, or the evidences of the first introduction into it of organic beings. We aspire in vain to assign limits to the works of creation in *space*, whether we examine the starry heavens, or that world of minute animalcules which is revealed to us by the microscope. We are prepared, therefore, to find that in *time* also the confines of the universe lie beyond the reach of mortal ken. But in whatever direction we pursue our researches, whether in time or space, we discover every where the clear proofs of a Creative Intelligence, and of His foresight, wisdom, and power.

As geologists, we learn that it is not only the present condition of the globe which has been suited to the accommodation of myriads of living creatures, but that many former states also have been adapted to the organization and habits of prior races of beings. The disposition of the seas, continents, and islands, and the climates, have varied ; the species likewise have been changed ; and yet they have all been so modelled, on types analogous to those of existing plants and animals, as to indicate, throughout, a perfect harmony of design and unity of purpose. To assume that the evidence of the beginning or end of so vast a scheme lies within the reach of our philosophical inquiries, or even of our speculations, appears to be inconsistent with a just estimate of the relations which subsist between the finite powers of man and the attributes of an Infinite and Eternal Being.