

energetic, active staff of visiting ladies, who recommend themselves to the poor of the district by their gratuitous labors and their charities. Its clergyman, too, is a laborious, devoted man, frequent in his visits to families saddened by bereavement or afflicted by disease ; and the congregation have their missionary besides, — a person of similar character, — to second and multiply in the same walk the endeavors of his superior. Whatever Moderatism and its congeners may think of the aggressive system of Dr. Chalmers, Puseyism at least does not deem it either unimportant or impracticable. The revived principle is, besides, found supplementing the system with expedients of its own. The Whig poor-law adds, as has been shown, to Puseyite influence ; and Puseyism adds to that influence still more, by denouncing the Whig poor-law. Is a pauper in the locality aggrieved through the neglect or cruelty of some insolent official ? — Puseyism in this congregation takes up his cause and fights his battle ; and hence great popularity among the poorer classes, and pews crowded with them to the doors ; while Evangelistic clergymen of the Establishment, in the same town, have to preach to nearly empty galleries, and the Dissenters of the place are fain to content themselves with retaining unshortened, and hardly that, their old rolls of membership. The only aggressive, increscent power in the locality is Puseyism. Nor is it found, as in the case of the Popish converts, precipitating itself on Rome. Much must depend, in matters of this kind, on the peculiar character of the leading minds of a congregation. Mr. Newman has become a zealous Papist ; but Dr. Pusey, on the other hand, is still a member of the Church of England ; and it is a well-known historical fact, that Laud, with all his Popish leanings, refused a cardinal's hat, and died an English bishop. There are minds that, like Mahomet's coffin, can rest in a middle region, surrounded by