the Orinoco, after having formed a junction below San Fernando by the first bifurcation of the Apure. The Isla del Apurito is twenty-two leagues in length, and two or three leagues in breadth. It is divided by the Caño de la Tigrera and the Caño del Manati into three parts, the two extremes of which bear the names of Isla de Blanco and Isla de los Garzitas. The right bank of the Apure, below the Apurito. is somewhat better cultivated than the left bank, where the Yaruros, or Japuin Indians, have constructed a few huts with reeds and stalks of palm-leaves. These people, who live by hunting and fishing, are very skilful in killing jaguars. It is they who principally carry the skins, known in Europe by the name of tiger-skins, to the Spanish villages. Some of these Indians have been baptized, but they never visit the Christian churches. They are considered as sayages because they choose to remain independent. Other tribes of Yaruros live under the rule of the missionaries, in the village of Achaguas, situated south of the Rio Payara. The individuals of this nation, whom I had an opportunity of seeing at the Orinoco, have a stern expression of countenance; and some features in their physiognomy, erroneously called Tartarian, belong to branches of the Mongol race, the eye very long, the cheekbones high, but the nose prominent throughout its whole length. They are taller, browner, and less thick-set than the Chayma Indians. missionaries praise the intellectual character of the Yaruros, who were formerly a powerful and numerous nation on the banks of the Orinoco, especially in the environs of Cuycara, below the mouth of the Guarico. We passed the night at Diamante, a small sugar-plantation formed opposite the island of the same name.

During the whole of my voyage from San Fernando to San Carlos del Rio Negro, and thence to the town of Angostura, I noted down day by day, either in the boat or where we disembarked at night, all that appeared to me worthy of observation. Violent rains, and the prodigious quantity of mosquitos with which the air is filled on the banks of the Orinoco and the Cassiquiare, necessarily occasioned some interruptions; but I supplied the omission by notes taken a few days after. I here subjoin some extracts from my journal. Whatever is written while the objects we