

from her accompanying the sun at no great distance, and thus appearing as the morning and evening star, was very conspicuous. Pythagoras is said to have maintained that the evening and morning star are the same body, which certainly must have been one of the earliest discoveries on this subject; and indeed we can hardly conceive men noticing the stars for a year or two without coming to this conclusion.

Jupiter and Mars, sometimes still brighter than Venus, were also very noticeable. Saturn and Mercury were less so, but in fine climates they and their motion would soon be detected by persons observant of the heavens. To reduce to any rule the movements of these luminaries must have taken time and thought; probably before this was done, certainly very early, these heavenly bodies were brought more peculiarly under those views which we have noticed as leading to astrology.

At a time beyond the reach of certain history, the planets, along with the sun and moon, had been arranged in a certain recognized order by the Egyptians or some other ancient nation. Probably this arrangement had been made according to the slowness of their motions among the stars; for though the motion of each is very variable, the gradation of their velocities is, on the whole, very manifest; and the different rate of travelling of the different planets, and probably other circumstances of difference, led, in the ready fancy of early times, to the attribution of a peculiar character to each luminary. Thus Saturn was held to be of a cold and gelid nature; Jupiter, who, from his more rapid motion, was supposed to be lower in place, was temperate; Mars, fiery, and the like.³⁴

It is not necessary to dwell on the details of these speculations, but we may notice a very remarkable evidence of their antiquity and generality in the structure of one of the most familiar of our measures of time, the *Week*. This distribution of time according to periods of seven days, comes down to us, as we learn from the Jewish scriptures, from the beginning of man's existence on the earth. The same usage is found over all the East; it existed among the Arabians, Assyrians,

³⁴ Achilles Tatius (*Uranol.* pp. 135, 136), gives the Grecian and Egyptian names of the planets.

	Egyptian.	Greek.	
Saturn	Νεμσεύς	Κρόνου ἀστήρ	φαίνων
Jupiter	Ὀσίριδος	Διός	φαέθων
Mars	Ἡρακλεοῦς	Ἄρϊος	πυρόεις
Venus		Ἀφροδίτης	ἑώσφορος
Mercury	Ἀπόλλωνος	Ἑρμοῦ	στίλβων