

touches the Western pines, and know nothing of Hermann Lotze, whose star is in the ascendant. The most renowned of the modern German philosophers, he is a great physiologist, as well as a great metaphysician (see art. on "Hermann Lotze" in *Mind*, July number, 1876). He is the one that is teaching all Germany — he taught me, among others — to look at this border-land with all the reverence with which we bow down before Almighty God. Who is Hermann Lotze? A man recognized everywhere as thoroughly acquainted with physiology, as Herbert Spencer is not, especially with the latest research. A scholar enriched by the massive spoils of all the German metaphysical systems, and made opulent by all physiological knowledge, and building up with these two sides the colossal arch of a new system, with many a Christian truth at its summit. Although Hermann Lotze, as professor in the philosophical faculty at Göttingen, and one of the higher advisers of the court of Hanover, does not put himself forward as an apologist for any one particular school of religious opinion, he is everywhere regarded as a supporter of that form of Christian philosophy which is now absorbing all established science. He is a theist of the most pronounced kind. As to evolution, his positions are nearly those of Dana. He is full of scorn for the idea that the Power that put into us personality does not itself possess personality. Carlyle, toward the end of his famous history of Frederic the Great, says there was one form of scepticism which the all-doubting Frederic could not