

tween labor and capital would issue here in petroleum fire-bottles. Capital in our great municipalities is fleeced now to the skin. Does it wish such social insanity to spring up as shall cut it through the cellular integument to the quick? If it does, let capital abolish Sunday. Working-men desire to build co-operation up into a palace for themselves and their little ones; and God speed their effort to protect their own! But how can co-operation succeed without the large confidence of man in man? and how can that come without the moral culture given by the right use of Sundays? Co-operation fails because men are not honest. How are men to be made honest without a time set apart for religious culture? That population which habitually neglects the pulpit, or its equivalent, one day in seven, can ultimately be led by charlatans, and will be. [Applause.]

I am no fanatic, I hope, as to Sunday; but I look abroad over the map of popular freedom in the world, and it does not seem to me accidental that Switzerland, Scotland, England, and the United States, the countries which best observe Sunday, constitute almost the entire map of safe popular government.

Sabbath is a day of religious culture and cheerful rest. Its biblical warrant is found in the re-affirmation by the Sermon on the Mount of the whole moral spirit of the Decalogue. I affirm, without fear of successful contradiction by any cultured thought, that the Sermon on the Mount re-affirms the moral spirit of the Decalogue, and in that re-affirmation