on the contrary, wholly new properties may make their appearance simply by aggregation; though I admit that such a proposition is by no means obvious, and that it may be a legitimate subject for controversy. into that question our author does not enter; and even when he has conferred on the atoms these astounding properties, he abstains from what would seem a natural development: for his doctrine is that our power is actually less than that of the atoms, -that instead of utilising the attractions and repulsions, or "likes and dislikes," of our constituent particles, and directing them by the aggregate of conscious will-power to some preconceived end, we ourselves, on the contrary, are dominated and controlled by them; so that freedom of the will is an illusion.

Freedom being thus disposed of, Immortality presents no difficulty; a soul is the operation of a group of cells, and so the existence of man clearly begins and ends with that of his terrestrial body:—