before we can grasp the deepest things by their aid; but this matter of "vitality" is probably not hopelessly beyond us; and it does not follow, because we have no theory of life or death now, that we shall be equally ignorant a century hence.

My chief objection to Professor Haeckel's literary work is that he is dogmatic on such points as these, and would have people believe, what doubtless he believes himself, that he already knows the answer to a number of questions in the realms of physical nature and of philosophy. He writes in so forcible and positive and determined a fashion, from the vantage ground of scientific knowledge, that he exerts an undue influence on the uncultured among his readers, and causes them to fancy that only benighted fools or credulous dupes can really disagree with the historical criticisms, the speculative opinions, and philosophical, or perhaps unphilosophical, conjectures, thus powerfully set forth.