the sovereign de jure; that to her belongs the command rightfully, even though she do not possess it actually. In a season of national anarchy, the actual power and the legitimate authority are often disjoined from each other. The lawful monarch may be dethroned, and so lose the might; while he continues to possess—nay, while we may be acknowledged throughout his kingdom to possess, the right of sovereignty. The distinction still is made, even under this reign of violence, between the usurper and the lawful sovereign; and there is a similar distinction among the powers and principles of the human constitution, when an insurrection takes place of the inferior against the superior; and conscience, after being dethroned from her place of mastery and control, is still felt to be the superior, or rather supreme faculty of our nature notwithstanding. She may have fallen from her dominion, yet still wear the badges of a fallen sovereign, having the acknowledged right of authority, though the power of enforcement has been wrested away from her. She may be outraged in all her prerogatives by the lawless appetites of our nature,-but not without the accompanying sense within of an outrage and a wrong having been inflicted, and a reclaiming voice from thence which causes itself to be heard and which remonstrates against it. The insurgent and inferior principles of our constitution may, in the uproar of their wild mutiny, lift a louder and more