

of others; and that, long before the children have been made the subjects of any artificial training on the thing in question, or are at all capable of any anticipation, or even wish, respecting the public and collective wellbeing of the country at large. Just as the affection of a mother is altogether special, and terminates upon the infant, without any calculation as to the superiority of the family system over the speculative systems of the cosmopolites; and just as the appetite of hunger impels to the use of food, without the least regard, for the time being, to the support or preservation of the animal economy;—so, most assuredly, do the desires or notions of property, and even the principles by which it is limited, spring up in the breasts of children, without the slightest apprehension, on their part, of its vast importance to the social economy of the world. It is the provision, not of man, but of God.

9. That is my property, to the use and enjoyment of which I, without the permission of others, am free, in a manner that no other is; and it is mine and mine only, in as far as this use and enjoyment are limited to myself—and others, apart from any grant or permission by me, are restrained from the like use and the like enjoyment. Now, the first tendency of a child, instead of regarding only certain things, as those to the use and enjoyment of which it alone is free, is to regard itself as alike free to the use and enjoyment of all things.